

**Government of Himachal Pradesh
Planning Department**

No. PLG FC(F)1-1/2023(DPDC) Dated: Shimla-2, the 7th March, 2026

NOTIFICATION

In continuation of this department notification even number dated 12th February, 2024 the Governor, Himachal Pradesh is pleased to nominate the **Sh. Jagdish Kaushik, Village Tibbi, P.O. Kuthera, Tehsil & District Hamirpur, H.P.** as non-official member of the District Planning, Development and 20-Point Programme Review Committee of **District Hamirpur** with immediate effect.

1. Functions of the Committee:

The District Planning, Development, and 20-Point Programme Review Committee will function as the Policy and Planning Council at the district level to give directions to the Administrative and Technical Personnel and, according to approval, oversee the implementation in terms of monitoring and review in respect of developmental schemes/Programmes and 20-Point Programme to be executed at the district level. The Committee will also have the final authority to approve the shelf of schemes/projects under various decentralized planning programmes including the Backward Area Sub Plan. The meeting of the Committee will be held on a quarterly basis as per the date and venue fixed by the Chairman. The recommendations and suggestions of this committee will be sent to all the concerned Heads of Departments for taking appropriate action with a copy to the Planning Department, Himachal Pradesh.

2. Conditions Governing TA/DA:

The official/non-official Members shall be entitled for TA/DA as admissible under the rules, in accordance with the instructions, notification issued by the Finance Department from time to time.

By Order

**Pr. Secretary (Planning) to the
Government of HP, Shimla-2.**

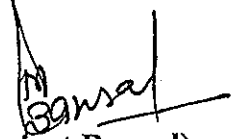
No. PLG FC(F)1-1/2023(DPDC)

Dated: Shimla-2, the 7th March, 2026

Copy is forwarded to: -

1. Private Secretary to the Hon'ble Speaker/ Dy. Speaker, HP Vidhan Sabha, Shimla-4.
2. Pr. PS to the Hon'ble Chief Minister, Himachal Pradesh, Shimla-2.
3. Spl. PS to the Hon'ble Deputy Chief Minister, Himachal Pradesh, Shimla-2.
4. PA/PS to the Hon'ble Minister, Himachal Pradesh, Shimla-2.
5. Sr. PS to the Chief Secretary to the GoHP, Shimla-2.
6. PS to the Principal Secretary (Finance/Planning/TPP) to the GoHP, Shimla-2.
7. PA to the Secretary (Planning) to the Govt. of Himachal Pradesh, Shimla-2.
8. The AG, Himachal Pradesh, Shimla-3.

9. PS/PA to all the Administrative Secretaries to the GoHP, Shimla-2.
10. All the Heads of Departments in Himachal Pradesh.
11. The Divisional Commissioner, Shimla, Mandi & Kangra at Dharamshala HP.
12. Deputy Commissioner, Hamirpur, HP.
13. Special Secretary (Finance -Regulation) HP, Secretariat, Shimla-2.
14. Joint Secretary (Finance-Budget) to the GoHP, Shimla-2.
15. The Controller, Printing & Stationery, HP, Shimla-5, for publication in the Rajpatra.
- ✓ 16. Computer cell, Planning Department to upload the notification on the website of the Planning Department, HP, Shimla-2.
17. Additional Secretary to the Chief Minister, HP, Shimla-2 w.r.t. U.O. No. Secy/CM-P0403/2022-DEP-D-231905, dated 14th January 2026 for information.
18. Above mentioned member of the committee.
19. Guard file.



(Manjeet Bansal)

Joint Secretary (Planning) to the
Government of HP, Shimla- 2.